#16,110

Fax to: 903-408-4291 Att: Sandy From: Classification JAIL COUNT Apr 7-Apr 20, 2020 at SILED FOR RECORD

APR 28 2020

By Clerk, Hunt County, TX

DATE	MALE	FEMALE	HOLDING	Hopkins County	PTS	Federal	TOTAL
07-Apr	162	24	0	0	0	0	186
08-Apr	162	23	0	0	0	0	185
09-Apr	157	23	3	0	0	0	183
10-Apr	157	24	1	0	0	0	182
11-Apr	157	24	5	0	0	0	186
12-Apr	159	25	3	0	0	0	187
13-Apr	159	25	5	0 .	0	0	189
14-Apr	161	27	5	0	0	0	193
15-Apr	161	28	2	0	0	0	191
16-Apr	158	27	1	0	0	0	186
17-Apr	157	26	6	0	0	0	189
18-Apr	158	28	3	0	0	0	189
19-Apr	159	28	2	0	0	0	189
20-Apr	160	28	3	0	0	0	191

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement -*Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.

Signature of Applicant		Date			
Commissioner's Court Approval Date:	APR 2 8 2020				
Name Digne M& Dou	sell	Date 4-23-2020			
Employed? Yes No					
Grade	Hourly Rate/ Salary				
*Fulltime*PT/hourly	_*Temporary	_*Seasonal			
**Expected Temporary Assignment Completion Date Employee Evaluation on file Effective Date					
Notes Resigned	<u></u>				
Signature Elected Official/Dept. Head	1 agent				

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*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement *Temporary – Special projects with an end date *Seasonal – Summer/Holiday help only.			
Signature of Applicant Billy Abdgran Date 01/30/2026 Commissioner's Court Approval Date:			
Name Billy Hodgson Date 4/13/20			
Employed? Yes No Date of Employment:			
Job Title Department: Jai			
Grade 6-4 Hourly Rate/ Salary \$35,585.00			
*Fulltime*PT/hourly*Temporary*Seasonal			
**Expected Temporary Assignment Completion Date			
Employee Evaluation on file Effective Date			
Notes MW Hire			
Signature Elected Official/Dept. Head			

Signature of Apolicant

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·Fent time - 40 hours a week with benefits - Part time/hourly-As needed with retirement -Temperary - Special projects with an end date - "Seasonal - Summer/Holiday help only.

Corrumissioner's Court Approval Date:	APR 2 8 2020
Name William Pa	*******************************
Employed YesNo	Date of Employment
Job Title 6-8	Hourly Rate/ Salary 4136300
*Fulltime*PT/hourly	"Temporary*Seasonal
**Expected Temporary Assignment Co	
Employee Evaluation on file	
Notes Moved From	n Do to Sergeant
Signature Elected Official/Dept. Head	Capt Deymore



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	ate - *Seasonal - Summer/Holiday help only.			
Signature of Applicant Commissioner's Court Approval Date:	APR 2 8 2020			
Name Elishy S. Adair	Date <u>04 23 2020</u>			
	Date of Employment:			
Job Title Detention Officer.	Department: Sheriff Corrections			
Grade	Hourly Rate/ Salary			
*Fulltime*PT/hourly	_*Temporary*Seasonal			
**Expected Temporary Assignment Completion Date				
Employee Evaluation on file	Effective Date 04/23/2020			
Notes Terminated				
Signature Elected Official/Dept. Head	WILLIAM T. OX FORD			